## GALLATIN COUNTY PLANNING DEPARTMENT

## SUBDIVISION PRE-APPLICATION SUBMITTAL FORM

| Fi         | rst Minor:                | S           | econd or Su | ıbsequei | nt Mino  | r:        | N     | Iajor: |   |
|------------|---------------------------|-------------|-------------|----------|----------|-----------|-------|--------|---|
| 1.         | Project Title:            |             |             |          |          |           |       |        |   |
|            | Assessor Parc             | cel#: 1     | <u> </u>    |          |          |           |       |        |   |
|            | DOR#:                     | (2)         | (4)         |          |          |           |       |        | _ |
|            |                           | (2)         | (4)         | (2)      | (1)      | (2)       | (2)   | (4)    |   |
| 2.         | Date of Pre-S             | Submittal N | leeting: _  |          |          |           |       |        |   |
| 3.         | Project Location (legal): |             |             |          |          |           |       |        |   |
| <b>.</b>   | Project Descr             |             |             |          |          |           |       |        |   |
| j.         | Project Size (            |             |             |          |          |           |       |        |   |
| ).         | Total Numbe               | er of Lots: |             |          |          |           |       |        |   |
| <b>'</b> . | Type of Deve<br>Family:   | elopment: S | Single-     |          | M        | ulti-Fan  | nily: |        |   |
|            | Condominiur<br>Other:     | n:          |             | Con      | nmercia  | ıl/Indust | rial: |        |   |
|            | Current Land              |             |             |          |          |           |       |        |   |
| ١.         | Existing Zon              | ing of Prop | erty:       |          |          |           |       |        |   |
| 0.         | Fire District:            |             |             | _ Scho   | ol Distr | ict:      |       |        |   |
| 1.         | Name of Ap                | plicant:    |             |          |          |           |       |        |   |
|            | Address:                  |             |             |          |          | Pho       |       |        |   |
|            | City:                     |             | State:      |          |          | Zip:      | •     |        |   |

|   |  | Phone:  |
|---|--|---|
| City:   |  | Zip:  |
| AI CD   | / &  |   |
| Name of Prepar<br>Address:  |  | Phone:  |
|   | Stata  |   |
|   | State:   | Zip:  |
| Name of Surve   | yor/Engineer:  |   |
| Address:  |  | Phone:  |
| City:   | State:   | Zip:  |
| A t ran Sca Nai of s Nai sub pro Loc wit trac the Loc tow sub Zon Loc wit | tle block indicating the proge, principle meridian, and ale and north arrow.  nes of adjoining subdivision urvey.  nes of record owners of lots division and to any access record subdivision.  ation, name, width and own in the proposed subdivision ts; and which road provides proposed subdivision.  ation of any existing structurers, and improvements insidivision.  ating classification within the | ns and numbers of adjoining certificates and tracts adjoining the proposed road leading to the boundary of the ner of existing roads and easements n; within adjacent subdivisions and s access from the nearest public road to ures, buildings, railroads, power lines, de and within 100 feet of the proposed e proposed subdivision and adjacent. seed sewer, water, and storm water lines |

| 16.  | (largest scale available) which delineates the following information:  Outline of the proposed subdivision.  |                            |  |  |  |  |  |  |  |
|--|--|----------------------------|--|--|--|--|--|--|--|
|  | Water courses, floodplain, irrigation ditches, surface water features, and wetlands.   |                            |  |  |  |  |  |  |  |
|  | Rock outcrops, wooded areas, a   | nd faults.                 |  |  |  |  |  |  |  |
| 17.  | Six (6) copies of a development plan which indicates the future development of the remainder of the tract if the tract is to be developed in phases. |                            |  |  |  |  |  |  |  |
| 18.  | Application fee of \$  |                            |  |  |  |  |  |  |  |
| This application must be signed by both the applicant and property owner (if different) before the submittal will be accepted. |  |                            |  |  |  |  |  |  |  |
| I (We) hereby certify that the above information is true and correct to the best of my (our) knowledge.                        |  |                            |  |  |  |  |  |  |  |
|  |  |                            |  |  |  |  |  |  |  |
| Applicant's  | Signature  | Property Owner's Signature |  |  |  |  |  |  |  |
|  |  |                            |  |  |  |  |  |  |  |
| DEPARTMENT USE ONLY  |  |                            |  |  |  |  |  |  |  |
| Ap   | plication Complete   | Date:                      |  |  |  |  |  |  |  |
|  |  |                            |  |  |  |  |  |  |  |
|  |  |                            |  |  |  |  |  |  |  |
| Planning St  | aff Signature  | May 1997                   |  |  |  |  |  |  |  |

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